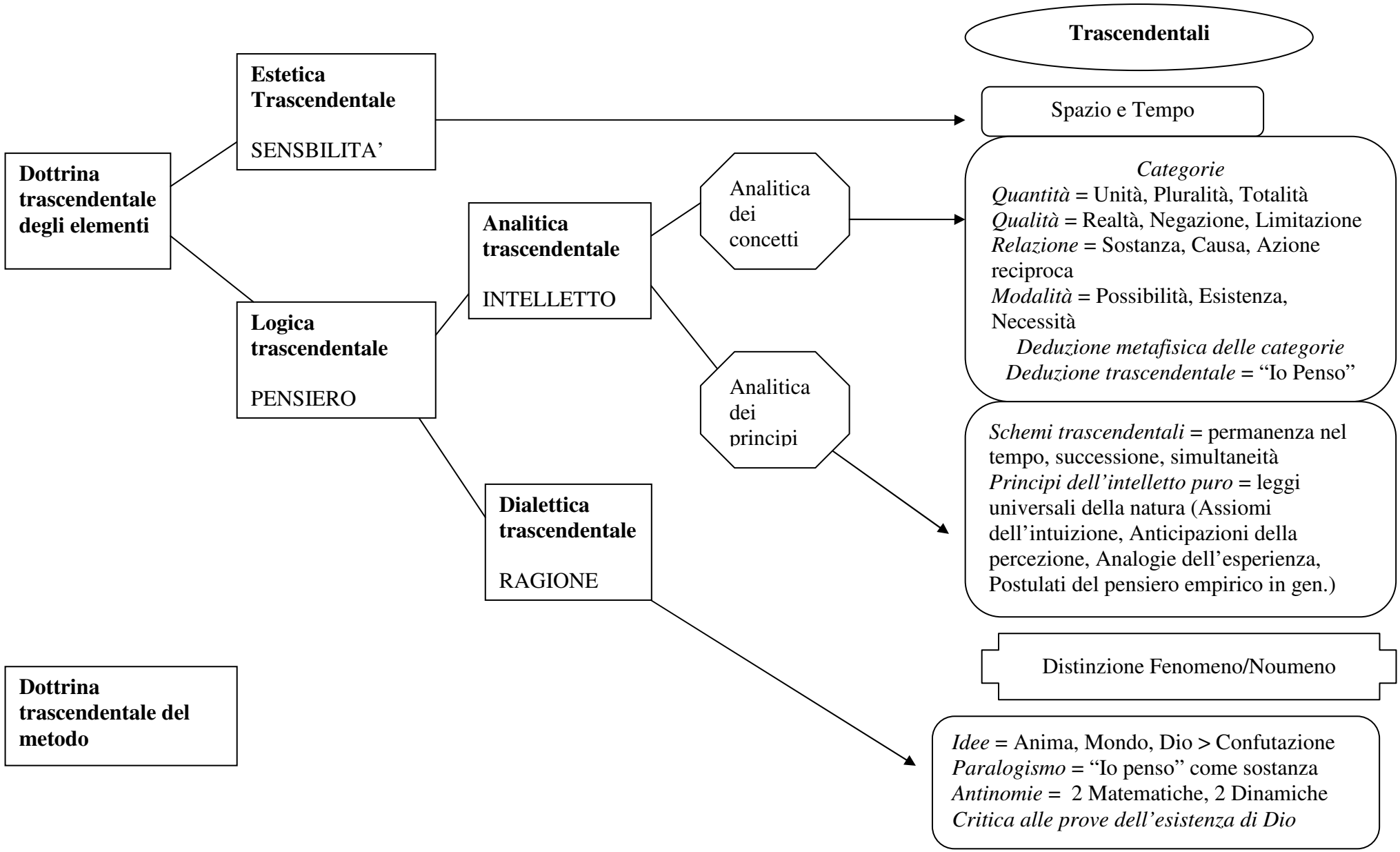Critica della Ragion Pura